



BUILDING FATHERS HOUSE

ABSTRACT

When we talk about fellowship, the general idea is that we gather together, however the true meaning of fellowship is to participate within a community. Likewise when we talk about being in fellowship with God and His Son Jesus Christ, it means to participate in the Lord's household.

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Preface

Building Father's House is grounded in **Ephesians 2:19-21** where Paul explains that all of us in Christ obtain full citizenship of Israel as God's people and membership in God's household as children of God. Paul then focus on the structural composition of God's household and how **we build through obedience to God's Word**. We participate in the building of Father's house, as Jew and gentile, **growing together into a Holy Temple unto the Lord**.

Ephesians 2:19-22

So then, you are no longer foreigners and strangers. On the contrary, you are fellow-citizens with God's people and members of God's family. You have been built on the foundation of the emissaries and the prophets, with the cornerstone being Yeshua the Messiah himself. In union with him the whole building is held together, and it is growing into a holy temple in union with the Lord. Yes, in union with him, you yourselves are being built together into a spiritual dwelling-place for God!

When God gave us **the tabernacle** as a meeting place **HE gave us a pattern to live by**, with **practical guidance** to assist us in participating fellowship with Him for a life devoted to Him

While working in Malawi in a place called Nkokwe, a pastor asked us to assist him in his marriage. When he introduced us to his wife, we realized that their marriage is not built on the same foundation. He an evangelical pastor and believer in Jesus Christ married a Muslim women.

In the initial phase of the conversation we explained to them that $1+1=3$, the principle being that a marriage is a covenant between two people. The third party being the witness and covenant maker ensuring that the covenant is enforced. In a marriage the covenant maker is God represented in Christ Jesus, thus $1+1=3$, the third person represents Jesus Christ who by His blood made us part of the New Covenant, established by God through His Son with His people so that we can live a life in accordance to the New covenant.

What started as a counselling session in Malawi, continued over a period time as we, my wife and I, continued to discuss the marriage as a mirror of being one in Messiah. This reflects what God intended with the new covenant in the blood of His Son Jesus the Anointed One. We focused on Paul's teaching concerning one new man, Jew and gentile one in Christ Jesus, being built into a dwelling place for God in the Spirit.

We believe that God showed us through this that He wants **every house to participate in building a dwelling place for Him in the Spirit**. The building is constructed according to the pattern God revealed to Moses when God told him to build the tabernacle. The focus is not a building but a pattern to **guide us into fellowship with God and Jesus Christ His Son as the COVENANT MAKER**, Who opened the Way, the Truth and the Life.

Introduction to Restoring Fellowship

Ephesians 2:10 states that “*God recreated us in Christ Jesus so that through Him working within us we can fulfil the good works that God intended from the beginning – to walk in fellowship with Him as our Father in Heaven*”.

When God re-created us in Christ Jesus, **His plan and a purpose came into fruition, to re-establish fellowship with man** by building a dwelling place in the Spirit. From Genesis to Revelation the Word of God directs us to come back into the **fellowship that was there before the fall in the garden of Eden.**

(Gen 3:8 [ESV2011])

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

(Exod 25:8-9 [ESV2011])

*And let them make me a sanctuary, **that I may dwell in their midst.** Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.*

(Exod 29:44-45 [ESV2011])

*I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests. **I will dwell among the people of Israel and will be their God.***

(John 17:23 [ESV2011])

I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

(Rev 21:3 [ESV2011])

*And I heard a loud voice from the throne saying, “**Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.**”*

God’s dwelling place is a place of fellowship, where we enjoy fellowship with God and His Son Jesus Christ. This is emphasized in **John 17:19** where Jesus said “*And for their sakes I sanctify Myself, that they also might be sanctified through the truth*”. Jesus did not only die on the cross for our sins, HE BUILT A BRIDGE by which we may enter into fellowship with our Father in Heaven in order to inherit eternal life. **Eternal life is to be able to know God and His**

Son through fellowship as it is written in John 17:3. This is our inheritance, to know (to "know Jesus" means establishing a personal, living relationship with him, rather than merely knowing facts about his life) God and His Son Christ Jesus, **it is not for ONE DAY BUT FOR TODAY.**

Hebrews 3:15-19 As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? And to whom did he swear that they would not enter his rest, but to those who were disobedient? **So we see that they were unable to enter because of unbelief.**

1 Johan 1:3 "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ".

We are called to enter into fellowship with God and His Son Jesus Christ.

For when we know God as our Father in Heaven and Jesus Christ as the Son of God, as we walk in fellowship with Them, there will be **no doubt in our hearts** about the future and the promised inheritance.

Daniel 11:32 "... but the people who know their God shall stand firm and take action."

The word "**to know**" in the mentioned verse refer to an intimate, experiential and relational knowledge rather than an intellectual understanding. As we walk in an intimate relationship with God, we can stand firm on God's promises in Christ Jesus because we know Him and His Son.

Abraham had fellowship with God and did not doubt, even when God asked him to sacrifice Isaac, for he knew that God could raise him up again. Moses knew when God called him home to Himself for he was in fellowship with the Giver of life and did not focus on the gift of life.

If we walk in fellowship with God and His Son Jesus Christ the testimonies of our life, witness about God and His faithfulness .

In Acts 1:8

Jesus said that we will be empowered by the Holy Spirit to be a witness, meaning that as we walk in fellowship with God and His Son Jesus Christ, we become a witness rather than witnessing about Jesus Christ.

Participating Fellowship

When we talk about fellowship, the general idea is that we gather together, however the true meaning of fellowship is to participate within a community. Likewise when we talk about being in fellowship with God and His Son Jesus Christ, it means to participate in the Lord's household. It is through fellowship that we get acquainted and involved with the work of God. The idea that because we cannot see God or His Son we cannot participate in the works of God and His Household is refuted once we realize that it is in fellowship that God directs us through the power of the Holy Spirit.

As in any relationship, participating fellowship is based on trust, if we cannot trust God we cannot partake in His plan or in His household and thus cannot be in fellowship.

In the gospel Jesus asked Peter to throw the fishing nets out on the other side of the boat, **Peter partook in the fellowship with Jesus when he replied "on account of thy Word I will go"**. The result was a witness not of Peter's obedience but of **Jesus's ability if we trust in Him** and enter into fellowship with Him. The same happened when Jesus had compassion with the multitude of people and He asked His disciples to feed them. **He gave the disciples the opportunity to partake in fellowship with Him and His ability**. While the disciples considered their own inability, Jesus used the opportunity to demonstrate to the disciples and to us, that in "participating fellowship" with Him, **we do not need to look at our own inability, we only need to trust in Him and His ability**. The disciples gave to Jesus what they could find and Jesus used it to bring glory to the Father and in so doing showed us that if we are willing to place our trust in Him and in His ability, He can use us to witness concerning Himself.

In John 17:20-21 Jesus prayed *"... not only for them but also for those who will believe in Me because of them and their witness about Me. **The goal is for all of them to become one heart and mind just as you, Father, are in me and I in you, So they might be one heart and mind with Us.**"* (MSG Translation)

As we participate in fellowship with God and His Son we witness concerning our trust in God and His ability as we come into agreement with God and His Word. In so doing we partake in the primary goal of all being one in

heart and mind with God and His Son, **Jesus Christ**.

The prodigal son, shows us the meaning of participating in God's Household through fellowship.

Luke 15:11 *And He said, A certain man had two sons. And the younger of them said to his father, Father, give me the portion of goods that is coming to me. And he divided his living to them. And not many days afterward, the younger son gathered all together and went away into a far country. And there he wasted his property, living dissolutely. And when he had spent all, there arose a mighty famine in that land. And he began to be in want. And he went and joined himself to a citizen of that country. And he sent him into his fields to feed pigs. And he was longing to fill his belly with the husks that the pigs ate, and no one gave to him. **And when he came to himself, he said, how many hired servants of my father abound in loaves, and I perish with hunger! I will arise and go to my father, and will say to him, Father; I have sinned against Heaven and before you and am no more worthy to be called your son. Make me like one of your hired servants. And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, Father, I have sinned against Heaven and before you, and am no more worthy to be called your son. But the father said to his servants, **bring the best robe and put it on him. And put a ring on his hand and shoes on his feet.*****

In this example it became clear, that there are two places we as children in the household of God can find ourselves, in a **place of want** or in a place of **abundance**.

In this example the son had to break with the idea that he could do it, to return in submission to the father. It is like the story of Gideon who had to breakdown the altars of his father so that he could rebuild a new altar to the glory of God. We can also see it when Jesus entered the Temple and threw out the money changers, and said breakdown this Temple and I will rebuild it in 3 days. Jesus referred to His body as the new temple being built on the the Rock, the knowledge that Jesus is the Son of the Living God. As mentioned in Daniel 11, this knowledge is based on intimate and relational knowledge that is only found in fellowship. **The Pharisees could not understand, for they focussed on man's ability to rebuild based on the tradition and NOT on**

the revelation of the knowledge of God.

The Confrontation in order to participate in fellowship!

The bronze laver in the outer court reflected the priest's own image and was placed before entering and serving in the Holy Place. He had to face his own sins trusting God's process to cleanse him before serving. In order to participate one need to **TRUST the ONE with whom you come into fellowship with.**

The disciples physically saw the resurrected Christ ascending into heaven, therefore they continued in expectation with joy worshipping God in the temple and later in the upper room waiting and **trusting** Jesus's words concerning the promised power from above.

[Luke 24:52-53](#) and worshipping Him, they returned to Jerusalem with great joy. And they were continually in the temple, praising and blessing God. Amen.

Paul on his way to Damascus persecuting the followers of Jesus, experienced this significant confrontation with Jesus and he was never ever the same!

[Acts 9:5-6](#) *And he said, **who are you, Lord?** And the Lord said, I am Jesus whom you persecute. It is hard for you to kick against the goads. And trembling and astonished, he said, Lord, **what will You have me to do?** And the Lord said to him, Arise and go into the city, and you shall be told what you must do.*

[1 Corinthians 3:10](#) *Using the grace God gave me, I laid a foundation, like a skilled master-builder; and another man is building on it. **But let each one be careful how he builds.***

Paul warned us to be careful how we build on the foundation.

Participating fellowship is building by FAITH on the revelation of who Jesus is.

Jesus said in Matthew [Mat 16:18-19](#) *“And I also tell you that you are Peter, and upon this rock I will build My community; and the gates of Sheol will not overpower it. I will give you the keys of the kingdom of heaven. Whatever you forbid on earth will have been forbidden in heaven and what you permit on*

earth will have been permitted in heaven.” (TLV)

Jesus said that He will build **His church based on the revelation of who He is.** "Who do you say I am"? is a question Jesus is asking each one of us, and your answer will determine if you will form part of His church He is building as the upholder of the truth and the mystery of holiness. The church of our Lord is not a building being built with mortar and bricks, it is a **position of authority** as described in Ephesians 3:10 *“so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.”*

The early church had no political influence, no money and no building, but as they walked in fellowship with Jesus they exercised his authority they turned the world upside down.

It is through participating fellowship that we come into a position of authority, proclaiming what is legal and what is not, being a lamp placed on the top of a table. The idea that the Church is the *manifold wisdom of God* is demonstrated to the principalities and rulers as we come in agreement with God’s perfect Word we come into a position of authority. The enemy longed for authority and lost his authority based on his rebellion against God, and now the Church is an instrument of authority in the Hands of God and His Son Jesus Christ to demonstrate authority in submission.

Peter and John demonstrated the authority of the Church in submission in Acts 3:1-10 *Now Peter and John were going up to the Temple at the ninth hour, the time of prayer. A man lame from birth was being carried—every day they used to put him at the Temple gate called Beautiful, so he could beg for tzedakah from those entering the Temple. When he saw Peter and John about to go into the Temple, he began asking to receive tzedakah. But Peter, along with John, looked straight at him and said, “Look at us!” So he gave them his attention, expecting to receive something from them. But Peter said, “Silver and gold I do not have, but what I do have I give to you—in the name of Yeshua ha-Mashiach ha-Natzrati, get up and walk!” Then grabbing him by the right hand, he raised him up; and immediately the man’s feet and ankles were made strong. Jumping up, he stood and began walking; and he went with them into the Temple, walking and leaping and praising God! Now all the people saw him walking and praising God. They began to realize he was the one who used to sit begging for tzedakah at the Beautiful Gate of the Temple, and they were filled with wonder and astonishment over what had happened to him. (TLV)*

The reason for participating fellowship.

Jesus said that God sent Him so that all who believe in Him could receive eternal life, and that eternal life is to know God and His Son, Jesus Christ, meaning participating in fellowship. For this reason the Body of Christ became the new living temple with Jesus the chief cornerstone.

[Psalm 118:22](#) The very rock that the builders rejected has become the cornerstone!

When Jesus said My Father's House is called a House of Prayer. The emphasis was **not on the house** but the **purpose** of the house. **Jesus's anger was directed at the misuse of the house, by making it a market place to the benefit of those selling "offerings", contradicting the purpose of manifesting God's greatness through fellowship with Him.** The Hebrew approach to prayer emphasizes that prayer allows an individual to step into an ongoing relationship with God, acting as the "**pulse and heartbeat**" of our life as we **partake in fellowship with God and His Son.**

Mortar and brick can to a certain extent bring glory as a monument or a memorial in recognition of a person, but as in most cases a memorial or monument is of dead persons! We however worship the one and only Living God and His Son Jesus Christ, therefore we who have been made alive in Christ worship Him in Spirit and in Truth, as a living body, glorifying a living God living within us.

[Ephesians. 2:21-22](#) *In whom all the building fitly framed together growth unto an Holy Temple in the Lord: In whom ye also are built together for a habitation of God through the Spirit.*

[1 Corinthians 3:9](#) *For we are labourers together with God: ye are God's husbandry, ye are **God's building.***

We are called to build a living temple where we are the building bricks, as living bodies that presented themselves as a living sacrifices unto the Living God. As we come together as living sacrifices in the Name of our Lord and Saviour Jesus Christ to glorify our Father in Heaven, we are building a dwelling place for God in the Spirit. Serving as a witness of a Living God and Savior Jesus Christ.

Jesus the Rock, is the substance of our Faith where upon we lay the foundation.

Although we build on the foundation, it is not the foundation as such that keep the house standing through the storm, **it is the substance upon which the foundation is laid.**

Luke 6:48. *“Why do you call Me ‘Master, Master’ and do not do what I say? Everyone who comes to Me and hears My words and does them, I will show you what he is like. He is like a man building a house, who dug deep and laid a foundation on the rock. And when a flood came, the torrent burst against that house but could not shake it, because it had been well built. “But the one who hears yet does not do is like a man who built a house upon land without a foundation. When the torrent burst against it, immediately it collapsed—and the destruction of that house was great!”*

This parable illustrates that we must first find the Rock, Jesus, before we lay the foundation where we build upon.

The rock is the revelation of Jesus as the Son of the Living God.

So Jesus is saying that if we know Him as the Son of the Living God, then we should act according to His Word. **Jesus as the Son of the Living God is central in our Fathers House**, for Jesus said that no man can come to the Father except through Him. **John 14:6** *Yeshua said, "I AM the Way—and the Truth and the Life; no one comes to the Father except through me.*

The building starts with finding the bedrock based on the the desire to know the Lord Jesus Christ. This knowledge starts with a personal confrontation. When Jesus asked the disciples who the people say that He is, there were no responsibility connected to their answer, for they only related what people said. It is when Jesus turned His eyes on Peter and asked him who do you, say I am? Peter himself, confronted now became responsible for his own answer. However in answering Jesus explained that it **is on this revelation** that Peter received not through flesh but by His Father in Heaven that He will build His Church.

Likewise Saul first had to be confronted with the **revelation** of the knowledge of who Jesus is, before he could become Paul. On his way to persecute the Christians he was confronted with the truth of whom Jesus is and his only answer was that of an obedient servant, “Lord what do You want me to do”. As Jesus explained that if you **hear His Words and do accordingly; then you are building to the glory of God, a dwelling place for Him.**

If we haven't found the bedrock, (assurance of who Jesus is) the laying

down of the foundation will have no effect. It is imperative to KNOW, to BELIEVE that Jesus for a fact rose from the dead. The resurrection of Jesus is the greatest historic event of all time! It is worthwhile to research these historical facts, for if the foundation is not laid upon the bedrock, with the confident assurance that Jesus is the Son of the Living God, you will not be able to stand against any accusation, critic or false teaching. You will also have no confident assurance in the foundation as the Word of God, for it is written in **2 Corinthians 1:20** *For in Him (Jesus) all the promises of God are "Yes." Therefore also through Him is the "Amen" by us, to the glory of God.(TLV)*

In summary of the above, the building being built to manifest God's glory can only bring glory if it is being built upon the revelation that Jesus Christ is the Son of the Living God. **It is being built in faith as in Hebrew 11:1** *"faith is the substance of things hoped for, the evidence of things not seen".* **The rock** then, upon which the foundation is laid, is the sure substance, and the **rock is Christ Jesus the anointed Messiah.** For in Him and through Him we have a hope based on the evidence in the Gospel, of the things not seen. **For our whole faith is based upon the revelation that Jesus is the Son of the living God.**

When Peter called out to Jesus, so that he can walk to Jesus on the water, he **put his faith not in what he saw, but what he believed to be true concerning Jesus, that what he hoped for.** (that if it was Jesus walking on the water, Jesus would be able to uphold him to walk on the water). That was the substance on which Peter based his faith; he placed his hope in what he believed Jesus is capable of doing. The evidence is the fact that he took action and got out of the boat when Jesus called him. The evidence is not the walking on the water – that is what he hoped for – based upon his belief in what Jesus can do. As it is written in **Isaiah 55:11** *"so shall My Word be, which goes out of My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall certainly do what I sent it to do".*

Before we can consider the Word of God, we need to be confronted with the question of who He is that said: "that My Word will do as I please." Jesus is the Word of God and the writer of Hebrews challenges us in **Hebrew 12:2** to look upon Jesus as the Author and Finisher of our faith.

Irrespective of denomination or ministry or fellowship, if we agree upon the revelation that Jesus is the Son of the Living God, the substance upon which we build our faith, then there can be participating fellowship. For then we do not trust in our own understanding or our own inability, but **we take hands as we declare to one another that we trust in Him.**

The Foundation for participating fellowship.

We must know beyond the shadow of doubt that we have within us all the resources of the One who upholds the universe. **No amount of effort can produce the fruit of the Spirit, it is a result of growing closer to God, through Jesus Christ and the Holy Spirit. He must become more and we less. We need a relationship with the Giver of joy not the concept of joy. The concept is an idea that is dead but a relationship with God through Jesus Christ is a living joyful experience.**

John 15:5 I am the vine; you are the branches. Whoever abides in me and I in him, he bears much fruit, for apart from me you can do nothing.

Now that we agree that we can have participating fellowship, we can once again look at God's plan when He said *"Even them will I bring to my holy mountain, and make them joyful in my House of Prayer"*. When Jesus went into the temple, *He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."* To provide authority for His action He told them "break it down and I will rebuild it in 3 days". The reference was to His own Body and prophetically to the Body of Christ.

We as the body of Christ replaced the temple, as House of Prayer and as a dwelling place for God in the Spirit as in [Ephesians 2:22](#) *In Him, you also are being built together into God's dwelling place in the Ruach.* (TLV)

Every building being constructed is however constructed from the base. Every phase of the structure is as important as the next, for if you fail to attend to the foundation, and you focus only on the walls and roof, it might seem that you have a strong and impressive building but when the storm comes it will not stand. Although it consist of only 30% of the entire building, the criteria for the foundation, is of utmost importance. In searching the Bible we find the following concerning the criteria for the foundation.

NO MAN CAN ENTER BUT BY JESUS

This is the first and foremost criteria starting to build the foundation of our Father's House. Jesus is the way by which we can come to the Father, there is no other way, for it is through the blood of Jesus that we may enter into the Father's presence. If you are looking for the Father's House, this is the first doctrine you must find, if it is not there, you are not in the Father's House, for **no man can enter but by Jesus.**

The First Principals of Christ's Doctrine is foundational doctrines in building our Father's House.

Hebrews 6 describes the teaching and doctrine of Christ...this is the essentials without this we cannot build the house

1. *Jesus is the chief cornerstone, He is the measure by which to measure.*

Not only is Jesus the foundation but He is also central in the teachings of the apostles and the prophets. He is the chief cornerstone and the foundation stone to be aligned with when laying a living stone. Meaning that when we build, we build not looking through any veil (glasses). The Word of Elohim says in [2 Corinthians 3:16](#) *"And when one turns to the Master, the veil is taken away."*

For us the meaning of the above mentioned is crucial and fundamental in Building Father's House, for as long as we look through a veil of opinion, we cannot see, nor understand the Word of Elohim. Jesus said in John 17:17 *"Set them apart in Your truth, Your Word is the truth."* The Word is the truth, as Jesus said I am the Way, the Truth and the Life. It is said in John 1 that Jesus is the Word of God, so if we want to see the truth we need to look at Jesus, the Word of God. **Don't look at your brother, if you want to be a living stone, be aligned with Jesus, where the truth sets us free, do not look at your church, look at Jesus.**

When Peter asked Jesus about the apostle John, Jesus said in [John 21:22](#) *"Jesus said to him, "if I wish him to remain till I come, what is that to*

you? You follow Me.”

2. Repentance as one of the first principals of the doctrine of Christ

Mark 1:15 “and saying *“The time has been filled, and the reign of Elohim has come near. Repent, and believe in the Good News”*. In acknowledging that Jesus is the key factor within the foundation, He is the foundation! Repentance (to change your mind, amend your ways) is an essential requirement to enable the believer to receive his/her inheritance through Jesus Christ. **If we cannot repent from our old ways, we cannot receive our inheritance.**

Hebrews 12:17 *“for you know that afterward, when he wished to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it with tears”*. Jesus came so that we could receive forgiveness to enable us to inherit, **but without us repenting from our ways there can be neither forgiveness nor any inheritance.**

3. Eternal judgment as one of the first principals of the doctrine of Christ .

Rev 22:12 *“And see, I am coming speedily, and My reward is with Me, to give to each according to his **work**.”* The mentioned scripture is one of the principles of divine judgement and is repeated in various scripture but emphasized in **1 Peter 1:17** *“And if you call on the Father, who without partiality judges according to each one's work, **pass the time of your sojourning in fear**”*

There is a process, a beginning and an end, the foundation is laid with the reward in mind but we must remember **that there is still a process to be completed in order to obtain the price.** In referring to the house, the price being a house complete. Paul said in **Philippians 3:13-14** *“Brothers, I do not count myself to have laid hold of it yet, but only this: forgetting what is behind and reaching out for what lies ahead, **I press on toward the goal for the prize of the high calling of Elohim in Messiah Jesus.**”* and **1 Corinthians 3:13-14** *“each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. **And the fire shall prove the work of each one, what sort it is. If anyone's work remains, which he has built on, he shall receive a reward.**”*

The believers will be judged concerning their doctrine, their conduct towards other, carnal traits, words spoken, things that affects others, things that affects self and things that affects Elohim.

4. Faith (believing) in God through Jesus as one of the first principals of the doctrine of Christ.

John 16:27 *“for the Father Himself does love you, because you have loved Me, and have believed that I came forth from Elohim.”*

What Jesus is saying, is that if indeed we do believe, when we pray the prayer of faith, our Father will not deny us, for He always hear His Son. If He did not spare Jesus in suffering and death, He will not refuse to give us what Jesus died for.(Romans 8:32)

When we pray in the name of Jesus, the Son of the living God and in His authority, the Father will always hear and answer, for this is what the Father told Jesus Christ to tell to His disciples.

Another ingredient we can find in the foundation within our Fathers House together with faith in God through Jesus Christ, is the **confession of your faith.** **Rom 10:9-10** *“That if you confess with your mouth the Master Jesus and believe in your heart that Elohim has raised Him from the dead, you shall be saved. For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.”*

5. The resurrection of the dead as one of the first principals of the doctrine of Christ

1 Corinthians 15:51-53 *“See, I speak a secret to you: We shall not all sleep, but we shall be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible has to put on in corruption, and the mortal to put on immortality.*

Daniel 12:2 *“and many of those who sleep in the dust of the earth wake up, some to everlasting life, and some to reproaches, everlasting abhorrence.”* This is our hope as apostle Paul said in addressing the council in **Act 23:6** *“... I am being judged concerning the expectation and resurrection of the dead”*

Jesus also gave us the assurance in [John 8:51](#) *“Truly, truly, I say to you, if anyone guards My Word he shall never see death at all”* If we do not believe in the resurrection of the dead then the promise according to [Rev 22:12](#) will have no effect *“And see, I am coming speedily, and My reward is with Me, to give to each according to his work.”*

6. Laying on of hands as one of the first principals of the doctrine of Christ.

The principle of the laying of hands, is based and founded in the act of impartation, impartation through the Spirit of God to heal, to give gifts of the Spirit to commission. As it is said in the Word of Elohim [Mark16:17-18](#) *“In My name (Jesus)... they will lay hands on the sick, and they shall get well”* and [Act 8:17](#) *“Then they laid hands on them, and they received the Holy Spirit (Set-apart Spirit).”*

[1 Timothy 4:14](#) *“Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of hands of the elder-hood”*

[Acts 13:3](#) *“Then having fasted and prayed, and having laid hands on them, they sent them away.”*

7. Baptism (immersion) after salvation as one of the first principals of the doctrine of Christ.

[Acts 8:36-37](#) *“...”Look water! What hinders me from being immersed?” And Philip said, “If you believe with all your heart, it is permitted”. And he answering, said, “I believe that Jesus Messiah is the Son of Elohim.””* The next element we found in the foundation of our Fathers House is being immersed in water after confession of faith in Jesus being the Son of Elohim. **So that through the immersion WE PARTAKE IN THAT WHAT WE BELIEVE, that we died with Jesus and rose with Him into a recreated life.**

Apostle Peter explained the reason for being immersed in [1 Peter 3:21](#) *“.. Immersion – not a putting away of the filth of the flesh, but the answer of a good conscience towards Elohim through the resurrection of Jesus Messiah.”* Within the foundation of our Fathers House there is also the promised immersion of the Spirit of God. Jesus said unto His disciples [Luke 24:49](#) *“And behold, I send the promise of My Father upon you : but*

tarry ye in the city of Jerusalem, until ye be endued with power from on high” and again the Bible said in [Rom 8:14](#) “For as many as are led by the Spirit of Elohim, these are sons of Elohim.”

As the immersion with water give us a clean conscience before Elohim, **so the immersion in the Spirit of Elohim is the seal of our inheritance as children of Elohim.**

[Matthew 28:19](#) “Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: In the name is a reference to the authority and character, **therefore we are immersed in the authority and character of the Father, the Son and the Holy Spirit to enable US to walk in an intimate relationship with the Lord.**

The Purpose of building -Transformation into Christ’s likeness

The purpose of building is simple, yet complex as explained in [2 Corinthians 3:18](#) *And we all, with unveiled faces reflecting the glory of the Lord, are being transformed into the same image from one degree of glory to another, which is from the Lord, who is the Spirit. And in [Ephesians 5:26](#) to sanctify her by cleansing her with the washing of the water by the Word.*

The purpose of the building is for us to become mature sons and daughters of God, who in the likeness of our Lord Jesus Christ and will be zealous for our Father’s House. It is important to consider what is the meaning of maturity, and what does it represent. The scripture clearly guides us:

Brothers, do not be children in your thinking. Be infants in evil, **but in your thinking be mature.** [1 Corinthians 14:20](#)

So that we **may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine**, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, **we are to grow up in every way into Him who is the head, into Christ** [Ephesians 4:14-15](#)

For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need

milk, not solid food, for everyone who lives on milk is unskilled in the **Word of righteousness**, since he is a child. [Hebrew 5:12-1](#)

Maturity is being skilled in the Word of Righteousness

Until we all attain to the **unity of the faith and of the knowledge of the Son of God**, to mature manhood, to the **measure of the stature of the fullness of Christ** [Ephesians 4:13](#)

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: "Greetings. Count it all joy, my brothers, when you meet trials of various kinds, for you know that the **testing of your faith produces steadfastness**. And let steadfastness have its full effect, **that you may be perfect and complete, lacking in nothing**." If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ...[James 1:1-27](#).

But **be doers of the word, and not hearers only**, deceiving yourselves. But become doers of the Word, and not hearers only, deceiving your own selves. For if anyone is a hearer of the Word and not a doer, he is like a man studying his natural face in a mirror. For he studied himself and went his way, and immediately he forgot what he was like. But whoever looks into the perfect Law of liberty and continues in it, he is not a forgetful hearer, but a doer of the work. This one shall be blessed in his doing. [James 1:22-25](#)

Maturity is thus to be transformed through the recreation and regeneration by our Lord Jesus Christ until it is no longer us who lives but Christ living within us. More of Him and less of us. When we want to grow in maturity we do not grow of ourselves, but **we grow through what God is doing in us.**

Building the building.

When we look at the building process, it is the only process where man is directly involved. Jesus the bedrock is a revelation we receive from Elohim, the foundation is given to us as a gift that we receive through faith in Christ Jesus, the roof is our inheritance that we will receive.

The first foundation that God laid between man and himself was based upon **trust** (as the substance), man's ability to trust God and therefor walk in obedience. God told Adam and Eve not to eat from the tree of knowledge of good and evil, but **man proved his own inability to bring in the fulfilment God's intended plan for man i.e. to take dominion**. Although being created just a little lower than heavenly beings, man submitted to satan in disobedience to God with the very first test of obedience. Through the generations God have shown to us our error in not trusting Him but always relying upon or submitting to something or someone else.

Jeremiah 17:5-8 Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. "Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

In **Ephesians 2:10** we however read that in Christ Jesus we have been recreated so that we can bring into fulfilment the plan that God had for us from the beginning. **Exodus 25:8** and let them make Me a sanctuary, **so that I may dwell among them**. Being regenerated means that we have acknowledged our own inability as we surrendered our lives, **receiving the regenerated life in Jesus Christ trusting in Him and His ability not in ourselves and our own inability**. When the disciples asked Jesus: **"What is the work that we should do if we want to do the work of God?"** **John 6:29** Jesus answered and said to them, ***this is the work of God, that you believe on Him whom He has sent.***

Faith in Jesus is the required work that we have been called for, there is however a lot of other work we can do, **but none as pleasing as the work of faith**. **Hebrews 11:6** ***But without faith it is impossible to please Him,***
for he who comes to God must believe that He is and that He is a

rewarder of those who diligently seek Him.

Jesus came to recreate us so that we can do the good works that Elohim predestined for us to do, the building process, is **the process of sanctification, being set-apart**. Thus the soul of man becomes subjected to the Spirit of Elohim, being set free from the desires and lust of this world through the truth of the Word of Elohim.

The building part of the house consists of 30%, after the foundation is laid and the building part is finished the house is 60% complete. The building process how we build is **our responsibility** [1Corinthians 3:10](#) *"... But each should look how he builds on it"* being the foundation that already have been laid.

Like the bedrock and the foundation, the building part is as important, **but being of special importance to us as the builders, for it is by these works that we will be rewarded.** [1Corinthians 3:12-15](#) *Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw- each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. If **the work that anyone has built on the foundation survives, he will receive a reward.** If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. (English Standard Version).* Also as in [Matthew 16:27](#) *"for the Son of Adam is going to come in the esteem of His Father with His messengers, and then He shall reward each according to his works."*

According to [Matthew 6:2,5,6](#) we know that the sort of work that is required by God is not based on the worldly standards to impress, but **is based on our motive and faithfulness in service to Elohim** and His Son Jesus Christ. Looking at what Paul said - **wood, hay and straw will in the natural be consumed by fire, whereas gold and silver is not consumed but refined by fire nor are precious stones consumed by fire , but are formed by fire and pressure.**

So we conclude that the only type of work that will remain is the work built with gold, silver and precious stones. Although the fire do not consume the mentioned it is refined and/or formed by fire. We know

by the Word of Elohim that these works is not measured by the standard of the world, but by the motive and faithfulness, as the works of our Lord Jesus Christ. He was tried and He chose to say “**not My will but Your will**”.

The tabernacle of Moses as a pattern to God’s House

Seeing that we are directly involved with the building process, let us look at it based on what God gave us as an example, a dwelling place for God in - **the tabernacle**.

Exodus 25:9 Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

The tabernacle was divided in three areas, first is the outer court that represents the bedrock and the foundation of the building. The second part is the construction of the walls and represents the holies, the structure that will enable the roof to be put in place, covering the building. The third part is the roof representing the holy of holies.

As we are busy with the building process/the holies, let us look to see if we can find the precious stones, the silver, the gold and precious stones within the tabernacle and what they represent.

Within the holy place we find the following items, the show bread, the menorah and the incense altar. Each representing a specific action allowing us to build.

The Show bread – building with Precious Stones

The show bread means the bread of His Presence, Jesus referred to Himself when He said "I am the Bread of Life" [John 6:48](#). To enter into the Holy place we must first acknowledge that **it is not about us, but it is about God**. The showbread and the showbread table relates to our Lord Jesus Christ and His ruler ship/government over the body of Christ whom we represent. When we enter, we enter by laying down our own lives before the Lord, acknowledging our own inability and that we have entered into the very presence of God based on the sacrifice of His Son Jesus Christ. We must be transparent before the

Lord, like precious stones. **If we only seek to satisfy ourselves then we cannot receive power from above, because the very power is to enable us to die to ourselves.** (The word witness = testify to our faith in Jesus Christ even to the extent of death if needed) The showbread is indeed to testify that Jesus Christ as the Son of the Living God is the bread of life. He gave His own life so that we who partake in the bread of life will never die. This act of testifying even to the extent of facing death directly relate to the **building with precious stones**, eg. facing trials and tribulation in an attitude of faith looking forward to the end result with Christ in glory!

The Menorah – building with Silver

The Menorah is the 7- branch lamp symbolising the Holy Spirit and the next item within the Holy place. The meaning of the the 7 branch lamp – the middle shaft represents love, then wisdom, understanding, council, might, revelation knowledge and fear of the Lord. The Menorah was the only source of light, allowing the priest to see as they fulfil their duties. The Menorah beings the second item representing **the Spirit of the Living God**. The priest would go to the Menorah after they attended the showbread, likewise we can only receive the Holy Spirit once we testify that Jesus is Son of the Living God. The Holy Spirit came to give us power to be a witness for our Lord Jesus Christ, in likeness not equality. **Building with silver is conformity to Christ**, who said "not my will be done". It is allowing yourself to be washed by the truth (Words of life) and being transformed by the truth - sanctified and set-apart for the Lord and His Kingdom.

The incense altar – building with Gold

The third item in the Holy place is the golden incense altar where a special mixture of pure incense were burnt in the morning and evening. The golden incense altar represent the prayer of the saint, these prayers are the prayers of righteousness, **NOT ACCORDING TO THE WILL OF MAN BUT IN ACCORDANCE TO THE WILL OF GOD - becoming the instrument of prayer in the hands of God**, in the likeness of Elijah who prayed for rain because God told him to do so. **As we focus on God and His kingdom in morning and evening prayer**

we build with gold. The symbolism behind this act can be discerned from a passage in the book of Revelation where we read that in the heavenly temple an angel “came and stood at the altar, having a golden censer; and there was given unto him much incense, **that he should offer it with the prayers of all the saints** upon the golden altar which was before the throne. And the smoke of the incense, **which came with the prayers of the saints**, ascended up before God out of the angel’s hand” (Revelations 8:3-4). This connection between the incense smoke and rising prayers is also seen in the petition: “**Lord . . . give ear unto my voice . . . Let my prayer be set forth before thee as incense [and the lifting up of my hands as the evening sacrifice.]**” (Psalm 141:1-2). Hence the altar of incense, which stood before the veil, was an altar of prayer.

Gold

Once again, gold in the tabernacle of Moses were found on the inside of the Holies and the Holy of Holies, it was overlade with wood (human nature) indicating that our human nature in the natural cannot come into the presence of the living God. Gold is an offering unto the Lord, our bodies becoming a living sacrifice of righteousness and holiness as we lay down our own will allowing the will of God to be effective in our daily life, walking in obedience to God and His everlasting Word.

Building with Gold : Apart from being precious and valuable, the characteristic of gold is that it is **soft yet heavy, like the Word of God.** We build with gold by focussing on God and His Kingdom, and we do it by :

Eating the Word of God, (reading and doing the Word, taking the Word at heart as we meditate on it.)

Seeking the Lord for in Him is wisdom, and doing accordingly in obedience.

Seeking knowledge from Elohim and living the recreated life in Christ Jesus rather than a life according to the flesh.

Allowing the truth to set you free, so that the fruit of Elohim can manifest in your life as your words and actions testify to it.

Walking in the righteousness of Jesus Christ, in relation to people around you.

Offering unto the Lord our bodies as an offer of righteousness, using every opportunity to live a life holy unto Him.

Allowing the will of Elohim to be effective in your life as you walk in obedience to Him and His Words.

Gold representing :

God's Word (Ps 19:10, 119:127)

Wisdom (Pr 3:13-14)

Knowledge (Pr 8:10)

Truth (Pr 8:19)

Good name and living favour (Pr 22:1)

Trails (Zech 13:9; Mal 3:3; 1 Pet 1:7; Rev 3:18)

Words (1 Cor 3:12)

Silver

- In looking at the tabernacle of Moses, silver is used as the base upon which the wooden frame of the tabernacle rest, the wood representing the human nature, we must acknowledge that the silver is the foundation on which we stand. The Word said in [Proverbs 10:20](#) that the tongue of the righteous is like pure silver. And then there is the story of a silversmith, that he refines the silver over a fire, and as soon as he can see his own reflection the silver is refined. In conclusion we can see that silver as our foundation has much to do with **the likeness of Christ Jesus, even our words should reflect His words in nature and likeness.**
- **Building with Silver :** As mentioned, the characteristic of silver is that it reflects the image of the one that look into it, so must our work, reflect the righteousness of our Lord Jesus Christ. In receiving Jesus Christ as our Saviour it is required of us not only to be clothed in His

righteousness but also to act accordingly. Building with silver is keeping your eyes on our Lord Jesus Christ and His righteousness, until His life manifest in your own life in thought and action. **Christ's likeness, means to react as our Lord reacted and taught.**

- **Psalm 66:10** *For You have tested us, O God—You have purified us, as silver is refined.*

Malachi 3:3 *And He will sit as a smelter or a purifier of silver, and He will cleanse the sons of Levi, and purify them like gold or silver. Then they will become for Adonai those who present an offering in righteousness.*

Proverbs 10:20 *The tongue of the righteous is choice silver. The heart of the wicked is of little value.*

Precious stones

- In the Old Testament precious stones represent the answers from God, and in the New Testament it represents the wall of the new Jerusalem and entrance into the new Jerusalem. In the natural precious stones, of which diamonds are the most precious, is formed through heat and pressure. As in the above mentioned, the building with precious stones relates to our relationship with Jesus Christ and our Father through prayer and in waiting on the Lord, to speak into our hearts as we meditate upon His Word and walk in obedience to His Word. (Jesus said if you love Me you will obey Me). The precious stone as the doorway to the new Jerusalem reminds us of the Word that said it is through trials and tribulations that we enter into the Kingdom of God. (Acts 14v22).
- **Building with precious stones** : If we endeavour to build with precious stones we must first be reminded of one of the characteristics of precious stones. In their nature they are transparent and **so also we need to be** in order to build. In waiting on the Lord and in trials and tribulations, we must be transparent so that, what is within will be revealed. We must become less so that Jesus can become more. In conclusion we acknowledge that the building with precious stones has to do with **relationship**, relationship first with the Father and Jesus

Christ and relationship with our brothers and sisters. Living the principle of transparency in all relationships.

The walls are constructed through intimacy

- When **our faith is combined with intimacy with God, creation is taking place.**
- When we look at the exodus we saw a nation experiencing the wonders of God as He provided in a supernatural way for His people, but yet they started doubting and fell back upon their own feeble plans, building a golden calf to guide them to freedom, a god formed by the very hands that worshipped it. Likewise, we are quick to fall back upon our own plans, when we have prayed for a while without seeing anything; we start doubting and start planning for ourselves. But if we only knew what is taking place in the unseen, if the Israelites only knew that Moses was waiting upon God who was writing with His own hand, they would not have rebelled against God. **The moment we stop trusting in God and His ability, is the moment that we rebel against God and His authority**. *Exodus 32:1 “And the people saw that **Moses delayed** to come down from the mountain, and the **people gathered themselves** to Aaron. And they said to him, Up! **Make us gods who shall go before us.** For this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”*
- God called on Moses to come and receive the creating work that He was busy preparing, but while Moses was waiting upon God to bring forth His creation, the people started doubting. This resulted in God’s creation being aborted, as Moses destroyed the law that was written by God’s own hand. Likewise when we pray, having **intimate fellowship with God, creation is at work.** If we, because we cannot see what God is doing fall back on our own plans, we abort the creative work God is preparing. The moment we start doubting, we rebel against God and His authority.

- **Rom 9:33** as it is written, "Behold, I lay in Zion a Stumbling-stone and a Rock-of-offense, **and everyone believing on Him shall not be put to shame.**" Then again Jesus said **John 11:40** "Jesus answered her, did I not say to you that if you would **believe you would see the glory of God?**" **It is in believing in the continued sense that we will see the Glory of God as He brings into fulfilment that which we believe Him to do.**

As we believe and continue to believe we will see the Glory of God as He brings into fulfilment our hope and expectation

In the beginning God created us in His image, perfect to bring into fulfilment His plan and purpose, sin made us fall short of the perfection God intended. In God's wisdom He recreated us through our Lord Jesus Christ so that **we** can do the good works, which God has ordained from before the foundation of the world, that we should walk in them. **The body of Christ, sanctified through the Blood of Jesus and the Word of God, is the vessel by which God intended to bring His plan into fulfilment.** The body however first need to be a transformed before the fullness thereof can come to pass.

The restoration of the body of Christ (Christians) is in the unity of faith in Jesus Christ. A body is not reliant upon itself, the body responds to the command that comes from the head. If however we find ourselves not connected to the head as part of the body we cannot receive the command!

Someone asked: how can you be a missionary without attending Bible school? My response: how can you be a missionary without a living relationship with a living God?

When Jesus said to His disciples He will not leave them alone He promised to send the Holy Spirit to help them bring into fulfilment the Father's plan. He said that the Holy Spirit will say nothing that He ,the Father, did not instruct. So that we, as the Body of Christ. are still receiving direct guidance from Christ who is the head. **John 14:26** *But the Comforter, the Holy Spirit whom the Father will send in My name, He shall teach you all things and bring all things to your remembrance, whatever I have said to you*

- **Hebrews 12:1-2** instruct us to keep our eyes on the Lord, even within the building process we must remember that a house must have

at least two walls for the roof to rest upon. Reminding us of Matthew 18v19 "Again, I tell you the truth, if two of you on earth agree about whatever you ask, my Father in heaven will do it for you." So we build together within the body of Christ, but our eyes must be fixed on Jesus Christ and **not our fellow builders** for each must build in accordance to the direction he received from the Lord. If you seek guidance from your fellow builders they may disappoint you as **they do not, and cannot know**. We need to remember that in our uniqueness every person have their unique calling. In reference to the Word of God we need to look through the cross (the tree of life) and not look in the flesh (the tree of the knowledge of good and evil) so that we will not see each other's nakedness(mistakes) but be enabled to see the recreation.

- **Humble ourselves** [1 Peter 5v5](#) "*.... and all of you, cloth yourselves with humility toward one another, because God opposes the proud but gives grace to the humble.*"
- **Learn to love the truth** [John 17v17](#) "*Set them apart in the truth; your Word is the truth*" Test all things to the truth.
- **Cultivate the fear of the Lord.** [Psalm 34v11](#), "*Come children listen to me! I will teach you what it means to fear the LORD*".

[Proverbs 9v10](#) "*The beginning of wisdom is to fear the Lord, and acknowledging the Holy One is understanding*". E.g. Jesus in the desert didn't acknowledge self but referred to the Word of God.

- **Keep the cross of Jesus Christ central.** [1 Corinthians 2v5](#) "*so that your faith would not be based on human wisdom but on the power of God*". [Hebrews 12:1-2](#) reminds us that we must keep our eyes on the Lord.

Perfect fellowship (The ROOF)

The incense altar was the last item within the Holy place, just before the Holy of Holies. As we said the incense altar represents the prayer of the saints, it is when the prayer of the saint become the will of God, or if the saint becomes the instrument of prayer in the hands of God that the fellowship becomes perfected, as Jesus said in [John 17:23](#) "*I in them and You in me - that they may*

be completely one, so that the world will know that You have send Me, and you have loved them just as you have loved Me"

It is in this perfect fellowship or participating fellowship we see the fulfilment of the Word as spoken by Jesus in [John 17:10](#) *"Everything I have belongs to you, and everything You have belongs to Me, and I have been glorified by them"*.

A perfect relationship between a Son and a Father. **We must then seek to attain the same relationship, where everything that we have belongs to God, so that everything that God have can belong to us.** As long as there is still the self-will, self-success and selfishness there is no perfect fellowship. One example we find in the New Testament is the apostles as they received the promise of God on the day of Pentecost - Jesus commanded them to wait saying in [Acts 1:4](#) *"And having met with them, He commanded them not to depart from Jerusalem, but to await the promise of the Father which you heard from Me"*. In obedience they waited in faith through prayer until they received the promise and their inheritance!

*In [John 20:17](#) Jesus replied "... I am ascending to **My Father and your Father, to My God and your God**"* Jesus confirms and personalizes our relationship to God, it is our Father as it is His Father. But if we do not grow into full maturity It means if we are not conformed into **the image of the Son we cannot inherit. We cannot receive the glory. Conformity into the image of the Son is equal to obedience** as it is written in [Romans 6:16](#) *"Do you not know that to whom you yield yourselves as slaves for obedience, you are slaves to him whom you obey; whether it is of sin to death, or of obedience to righteousness."*

The gospel is an invitation from the Godhead for us to share the fellowship that the Father and Son share with one another. The New Testament Greek word for fellowship = Koinonia = sharing in common; perfect pattern of relationship to which God wants to bring us. Jesus through John 17 invited us to share in the same relationship that God the Father and God the Son have together. One thing is clear about this relationship: God the Father and God the Son have everything in common; neither withholds anything from the other, likewise if we want to share within this fellowship we cannot withhold ourselves. We must surrender

ourselves and act according to the will of God. The perfect sharing of all things, perfect fellowship; is the perfect pattern of the relationship into which God wants us to enter

In conclusion

In [Matthew 18v19](#) we are reminded "Again, I tell you the truth, if two of you on earth agree about whatever you ask, my Father in heaven will do it for you."

The Question: What is the limitation of what God will give? Is there anything we cannot receive from God if this House is completed according to the pattern?

Looking at the tabernacle as the perfect pattern, once we enter into the Holy of Holies in the very presence of God, there through the mercy seat of God we find :

- The 10 commandments - **divine guidance**, not knowledge but life as Peter said unto Jesus in [John 6:68](#) "*Then Simon Peter answered Him, Lord, to whom shall we go? You have the words of eternal life*"

also we see in

[Acts 5:20](#) *that the angel of the Lord told the apostles to "Go! Stand and speak all the words of this Life to the people in the temple"* These Words they received through divine revelation.
- The Rod of Aaron – means **divine authority**, as in [Acts 1:8](#) "*But you shall receive power, the Holy Spirit coming upon you. And you shall be witnesses to Me both in Jerusalem and in all Judea, and in Samaria, and to the end of the earth*"
- The Manna –**divine provision**, the Lord will supply. [Philippians 4:19](#) "*My God will fulfil every need of yours according to the riches of His glory in Messiah Yeshua.*"

May the Lord bless you with this verse as a precious reminder of what is to come. [Revelation 7:15](#) *For this*

reason, they are before the throne of God, and they serve Him day and night in His Temple. The One seated on the throne will shelter them.